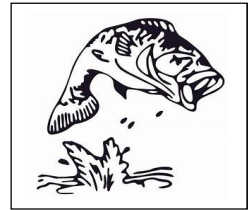


# McNider Marine 2018 Iron Man Tournament Trail

<http://www.mcnidermarine.com>

## OFFICIAL ENTRY FORM

ENTRY FEE: \$125.00 PER BOAT  
MEMBERSHIP FEE \$35.00 PER PERSON (including subs)



Tournament Date: \_\_\_\_\_

Participant(s) release all persons and sponsors involved with any McNider Marine Tournament Trail even from liability for personal or property damages that may occur before, during or after the tournament. I understand that I am fishing this tournament at my own risk. I understand that as a boat owner, I must have at least \$100,000 liability insurance and a current fishing license.

Participant(s) agrees to and understands that a polygraph will be administered. If participant fails polygraph, then he/she will be disqualified. A failure of the polygraph will also disqualify the participant permanently. Participant's entry fees are forfeited and participant agrees to and waives any cause of action against Polygraph administrator, McNider Marine, its agents, or anyone acting on behalf of McNider Marine.

(i) "I hereby waive my rights of privacy or publicity with regard to the programs of the tournament in which I appear and consent to B.A.S.S., LLC's (and its parent, affiliated and subsidiary companies, and those acting under their permission or upon their authority), copyrighting, distributing, televising, publishing and using in any way the audio and visual portions of any television videotape, film and photographs pictures of me or of interviews, scenes or other sequences in which I may be included, and any reproduction thereof, anywhere at any time through any medium or media for advertising, promotion, trade, television programming or other lawful purpose whatsoever; and I shall not be entitled to receive any royalties or other compensation in connection with such use."

(ii) "I acknowledge and agree that B.A.S.S., LLC (and its parent, affiliated and subsidiary companies, and those acting under their permission or upon their authority) shall have the right to use my personal information to contact me with communications and other advertisements, and may provide such information to any sponsor of B.A.S.S., LLC or its parent, affiliated and subsidiary companies, which sponsor may contact me with communications and other advertisements."

**Boat Owner:** Name \_\_\_\_\_ **Partner:** Name \_\_\_\_\_

Address \_\_\_\_\_ Adress \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone # \_\_\_\_\_ Phone # \_\_\_\_\_

E-mail: \_\_\_\_\_ Email \_\_\_\_\_

Signature: \_\_\_\_\_ Signature \_\_\_\_\_

For pre-registration mail entry forms to:  
McNider Marine Tournament Trail  
30160 Hwy 43 Suite 1  
Thomasville, AL 36784  
(334) 636-0580 or (888) 636-0580